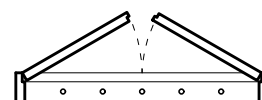
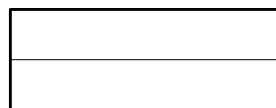
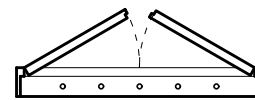
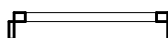
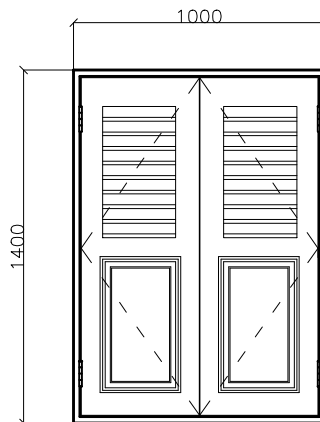
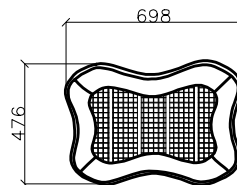
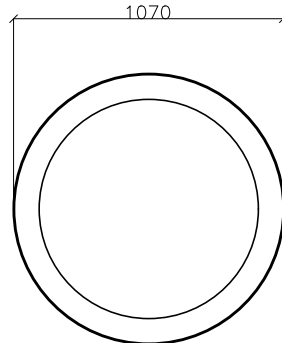
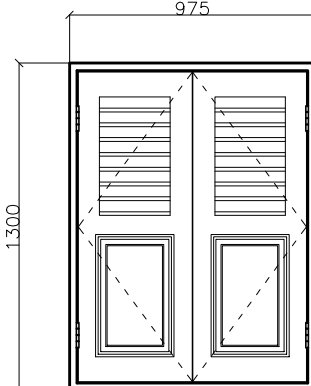
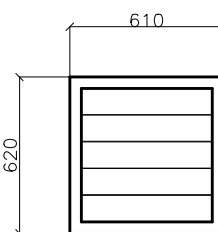
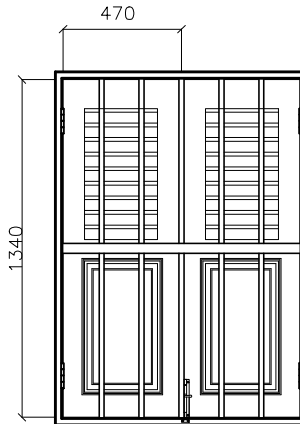
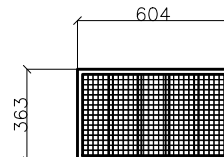
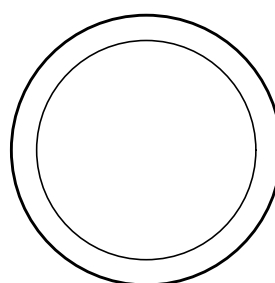
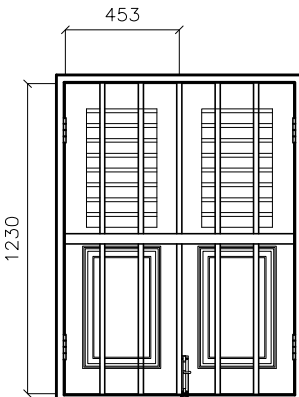
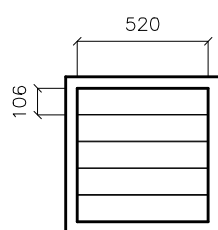
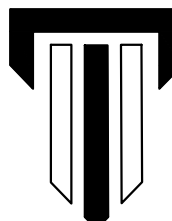


| WINDOW          | W01                                                                                 | W02                                                                                   | W03                                                                                   | W04                                                                                   | W05                                                                                   |
|-----------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| PLAN            |    |     |    |    |    |
| FRONT ELEVATION |    |     |    |    |    |
| REAR ELEVATION  |   |    |   |   |   |
| SECTION         |  |  |  |  |  |
| TYPE            | CASEMENT WINDOW WITH LOUVER                                                         | FIXED VENTILATION WINDOW                                                              | FIXED WINDOW                                                                          | DOUBLE CASEMENT WINDOW WITH LOUVER                                                    | FIXED WINDOW                                                                          |
| MATERIALS       | TIMBER                                                                              | TIMBER, PLASTER                                                                       | TIMBER                                                                                | TIMBER                                                                                | TIMBER, GLASS                                                                         |
| ACCESSORIES     | WINDOW HINGES, WINDOW LOCKS, GRILL BARS                                             | STEEL GRILL RODS, WIRE MESH                                                           | —                                                                                     | WINDOW HINGES, WINDOW LOCKS, GRILL BARS, GLASS PANEL                                  | GRILL BARS                                                                            |
| FINISHES        | PAINT                                                                               | PAINT                                                                                 | VARNISH                                                                               | PAINT                                                                                 | PAINT                                                                                 |
| GLAZING         | —                                                                                   | —                                                                                     | —                                                                                     | GLASS                                                                                 | GLASS                                                                                 |
| LOCATION        | FRONT DINING                                                                        | FRONT DINING, REAR KITCHEN                                                            | COURTYARD 1, COURTYARD 2                                                              | BACK KITCHEN 2, W/C 2                                                                 | W/C 2                                                                                 |
| QUANTITY        | 2                                                                                   | 4                                                                                     | 3                                                                                     | 2                                                                                     | 1                                                                                     |

|                                                                                                                                                                                                      |                                                                                        |                  |               |                   |                                 |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------|---------------|-------------------|---------------------------------|---------------------|
| <div>TAYLOR'S<br/>UNIVERSITY<br/><small>Wisdom • Integrity • Excellence</small></div> <div>LIM KO PI<br/>林咖啡</div> | PROJECT TITLE                                                                          | DRAWING TITLE    |               |                   | DRAWING NO.                     | SHEET NO.           |
|                                                                                                                                                                                                      | MEASURED DRAWINGS OF<br>LIM KO PI, NO. 10, JALAN SULTAN<br>ISKANDAR, 3000 IPOH, PERAK. | WINDOWS SCHEDULE | STARTING DATE | 28 JANUARY 2016   | W01<br>W02<br>W03<br>W04<br>W05 | 20<br><div>32</div> |
|                                                                                                                                                                                                      |                                                                                        |                  | DATE          | 6 MARCH 2016      |                                 |                     |
|                                                                                                                                                                                                      |                                                                                        |                  | SCALE         | 1:30              |                                 |                     |
|                                                                                                                                                                                                      |                                                                                        |                  | DRAWN BY      | GROUP 7           |                                 |                     |
|                                                                                                                                                                                                      |                                                                                        |                  | MEASURED BY   | GROUP 7           |                                 |                     |
|                                                                                                                                                                                                      |                                                                                        |                  | CHECKED BY    | MR. RIZAL MOHAMED |                                 |                     |